



अंडमान तथा निकोबार प्रशासन  
**Andaman and Nicobar Administration**  
सूचना, प्रचार एवं पर्यटन निदेशालय  
**Directorate of Information, Publicity and Tourism**  
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*Sri Vijaya Puram dated November, 2025*

**PERFORMA**

Application for organizing the “Island Trekking Festival” at Mt. Manipur on 15<sup>th</sup> November 2025 in association with the Department of Environment & Forests and MY Bharat(NYK).

|    |                           |  |
|----|---------------------------|--|
| 1  | Name of the applicant     |  |
| 2. | Fathers Name              |  |
| 3. | Identity Proof            |  |
| 3. | Address                   |  |
| 4  | Educational Qualification |  |
| 5. | Mobile No.                |  |

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief.

Date:

**Signature & Name of the application**